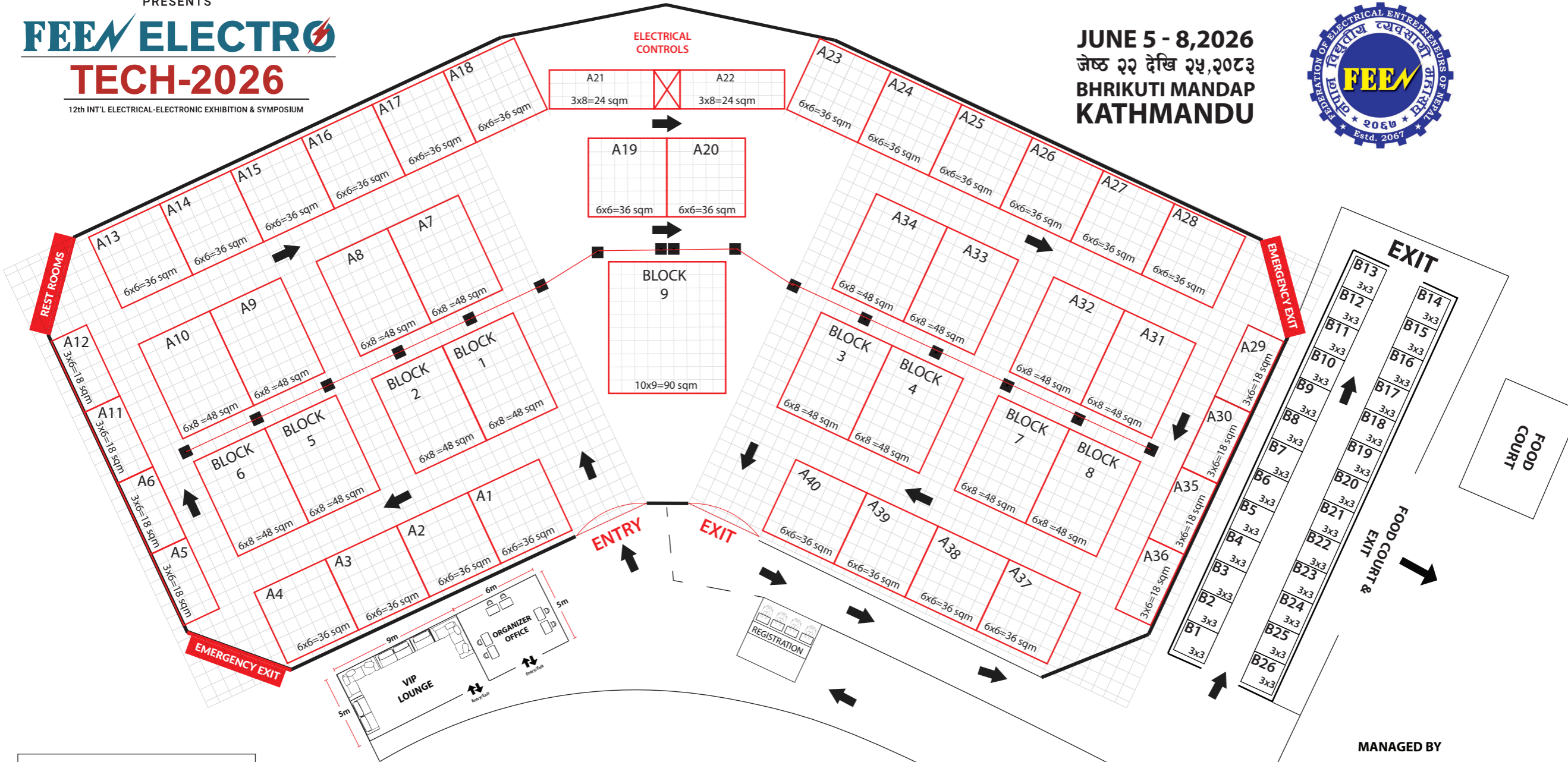


FLOOR-PLAN



JUNE 5 - 8, 2026
जेष्ठ २२ देखि २५, २०८३
BHRIKUTI MANDAP
KATHMANDU



MANAGED BY

media space
EXHIBITIONS | CONFERENCES | EVENTS

For Details :

+977 -1-5901492 / 93
+977 9851194126 (Niraj Pokhrel)
+977 9801171141 (Srijal Bhattarai)
info.feenelectrotech@gmail.com

TITLE SPONSOR



POWERED BY



PLATINUM SPONSOR



DIAMOND SPONSOR



DIAMOND SPONSOR



GOLD SPONSOR



GOLD SPONSOR

GOLD SPONSOR

GOLD SPONSOR

June 05 – 08, 2026 (१२ - १५ जेठ २०८३)
Bhrikutimandap Exhibition Hall, Kathmandu**SPONSOR RESERVATION FORM**

PLEASE FILL IN ALL THE DETAILS

Name of the Company: _____

Contact Person: _____ Designation: _____

Address: _____

Mobile No.: _____ Email: _____

Telephone: _____ VAT No. :

--	--	--	--	--	--	--	--	--	--	--	--

Product(s) for Display: _____ Brand: _____

A) Sponsorship Category Selection :

<input checked="" type="checkbox"/> Sponsor Category	No. of Sponsors	Rate
<input type="checkbox"/> Title Sponsor	1	2,500,000 /-
<input type="checkbox"/> Powered By	1	1,800,000 /-
<input type="checkbox"/> Platinum Sponsor	1	1,250,000 /-
<input type="checkbox"/> Diamond Sponsor	2	650,000 /-
<input type="checkbox"/> Gold Sponsor	4	350,000 /-
<input type="checkbox"/> Official Bank	1	200,000 /-
<input type="checkbox"/> Official Insurance	1	200,000 /-
<input type="checkbox"/> Official Carrier	1	200,000 /-

All rates are exclusive of applicable taxes. 13% VAT will be added to the final invoice amount as per Government of Nepal regulations.

I/We hereby accept the terms and conditions mentioned herein. The undersigned signature & official seal confirm our participation as a _____ sponsor in FEEN Electro Tech 2026.

Participant

Name: _____

Position: _____

Signature: _____

Date: _____

Official Seal

Organizer

Name: _____

Position: _____

Signature: _____

Date: _____

FEEN Seal

Payment Terms:

- 25% of the total sponsorship amount must be paid at the time of signing this agreement.
- The remaining balance must be fully settled before the commencement of the exhibition.
- Nepalese participants may make payments via cheque, cash, Connect IPS or bank transfer.
- International participants may make payment via bank draft in favor of Federation of Electrical Entrepreneurs of Nepal (FEEN) payable in Kathmandu or by direct bank transfer to the account mentioned.

A/c Name : **FEDERATION OF ELECTRICAL ENTREPRENEURS OF NEPAL - FEEN**
A/c Number : **0641040344524006**
Bank: **NIC Asia Bank Limited**
Branch: **New road, Kathmandu**
SWIFT Code : **NICENPKA**

- Note:**
1. Please fill the required information and return to us to enable us to consider and confirm the space booking.
 2. FEEN reserves the right for the allocation of the stalls.
 3. This form will only be considered valid upon receipt of the 25% advance payment.

SPONSORSHIP DELIVERABLES

	HEADS	TITLE	POWERED BY	PLATINUM	DIAMOND	GOLD
LOGO PLACEMENTS	NO. OF SPONSORS	1	1	1	2	4
	ABOVE EVENT LOGO	✓	-	-	-	-
	LOGO ON BROCHURE AND FLYERS	✓	✓	✓	✓	✓
	LOGO IN PRESS RELEASE	✓	-	-	-	-
	LOGO IN ATL MEDIA PROMOTIONS	✓	✓	✓	✓	✓
	LOGO IN BTL MEDIA PROMOTIONS	✓	✓	✓	✓	✓
	LOGO ON INVITATIONS	✓	✓	✓	✓	✓
	LOGO ON MEMEMTO/CERTIFICATE	✓	-	-	-	-
BRANDING	LOGO ON LANYARD	✓	-	-	-	-
	LOGO AT VENUE BRANDING	✓	✓	✓	✓	✓
	BRANDING SPACE ALLOCATION (4ftx6ft)	8	5	3	2	1
	EXHIBITOR BADGES	✓	✓	✓	✓	✓
ONLINE	LOGO AT WEBSITES AND SOCIAL MEDIA	✓	✓	✓	✓	✓
	LOGO AT PROMOTIONAL ACTIVITIES	✓	✓	✓	✓	✓
	LINKED TO ELECTROTECH WEBSITE	✓	✓	✓	✓	✓
OTHERS	COMPANY'S REPRESENTATIVE HONORED AS GUEST AT THE OPENING CEREMONY	✓	✓	-	-	-
	PRESS MEET	✓	✓	✓	-	-

CONTRACT FORM FOR SPACE ALLOCATION

CONTACT INFORMATION

(Please fill in BLOCK letters)

(Tax Invoice will be raised on the company name mentioned here and will be sent to the given address)

COMPANY NAME

ADDRESS

VAT/ PAN No.

MOBILE

TEL

EMAIL

WEBSITE

Contact Person to whom correspondence should be addressed

NAME

MOBILE NO.

DESIGNATION

SPACE DETAIL

STALL NO.	HALL NO.	AREA	GROSS AMOUNT	VAT	NET AMOUNT

- **Setup and Stall Removal:**
Exhibitors must adhere to the setup and stall removal schedules provided by the Organizer. Early dismantling is strictly prohibited.
- For Bare Scheme, the stall possession will be given on 2nd June 2026 (8 pm onwards)
- For Shell Scheme, the stall possession will be given on 4th June 2026 (11 am onwards)
- Stall Removal will start only after 6:00 PM on 8th June and the removal must be completed by midnight

Additional Requirements

For any additional requirements like electricals, power, furniture etc., the Exhibitor will have to bear the extra cost for the same.

Exhibitor can take the services from vendors at the exhibition and pay them directly without involving the Organizers

Type	Area (sq. m.)	Rate	Type	Area (sq. m.)	Rate	Type	Area (sq. m.)	Rate
Block 1	6×8=48	498,750/-	Block A 9	6×8=48	283,750/-	Block A 26	6×6=36	177,750/-
Block 2	6×8=48	348,750/-	Block A 10	6×8=48	283,750/-	Block A 27	6×6=36	177,750/-
Block 3	6×8=48	498,750/-	Block A 11	3×6=18	131,750/-	Block A 28	6×6=36	177,750/-
Block 4	6×8=48	290,000/-	Block A 12	3×6=18	131,750/-	Block A 29	3×6=18	111,750/-
Block 5	6×8=48	348,750/-	Block A 13	6×6=36	195,750/-	Block A 30	3×6=18	111,750/-
Block 6	6×8=48	348,750/-	Block A 14	6×6=36	195,750/-	Block A 31	6×8=48	257,750/-
Block 7	6×8=48	290,000/-	Block A 15	6×6=36	195,750/-	Block A 32	6×8=48	257,750/-
Block 8	6×8=48	290,000/-	Block A 16	6×6=36	195,750/-	Block A 33	6×8=48	257,750/-
Block 9	10×9=90	998,750/-	Block A 17	6×6=36	195,750/-	Block A 34	6×8=48	435,750/-
Block A 1	6×6=36	310,750/-	Block A 18	6×6=36	195,750/-	Block A 35	3×6=18	111,750/-
Block A 2	6×6=36	285,750/-	Block A 19	6×6=36	265,750/-	Block A 36	3×6=18	111,750/-
Block A 3	6×6=36	258,750/-	Block A 20	6×6=36	241,750/-	Block A 37	6×6=36	258,750/-
Block A 4	6×6=36	271,750/-	Block A 21	3×8=24	133,750/-	Block A 38	6×6=36	258,750/-
Block A 5	3×6=18	131,750/-	Block A 22	3×8=24	133,750/-	Block A 39	6×6=36	258,750/-
Block A 6	3×6=18	131,750/-	Block A 23	6×6=36	177,750/-	Block A 40	6×6=36	258,750/-
Block A 7	6×8=48	435,750/-	Block A 24	6×6=36	177,750/-	Booth B	3×3=9	71,750/-
Block A 8	6×8=48	283,750/-	Block A 25	6×6=36	177,750/-			

Terms & Conditions

1. The "Organizers" in this agreement undertakes the organization and management of the Exhibition referred to in the Space Reservation Form. The TERMS & CONDITIONS herein shall form the basis upon which the Organizer will provide stand space during the period of the exhibition to the exhibitor and such TERMS & CONDITIONS are incorporated in and form part of the contract.
2. The "Exhibitor" means the Person, Firm or Company with whom a contract incorporating these TERMS & CONDITIONS.
3. The "Stand" means the space or area and including the structure thereon known as the shell stand allotted to the Exhibitor, the size of allotment being specified in the contract.
4. Exhibitors are requested to limit themselves within the space area allotted to them. Disturbing or encroaching space beyond the space allotted is strictly prohibited.
5. The stall booking cannot be confirmed until the Full Payment is received. Failing to pay the balance amount (if any) within one week of signing this contract will void the participation with no refund of the advance payment.
6. In case the event is cancelled, the liability of the Organizers is limited to refund the rent paid by the exhibitor.
7. As the number of stalls are limited, the Organizers reserve the right to accept the offer, to revise the layout and the allotment of stalls.
8. The Organizers shall not be responsible or liable to the exhibitor or to anyone at the stand or in the exhibition hall for any accident happening or injury suffered or for any damage to or loss of any chattel/merchandise sustained in the areas of the exhibition.
9. Although maximum security measures will be followed, the Organizers will not be responsible for any theft, damage or unforeseen calamities in the premises. If you require insurance policy you are requested to do the same through your insurer.
10. The Organizers will not be responsible for providing stabilized power. Participants are requested to take suitable measures to safeguard their equipment against power fluctuations. In case of need of extra power, exhibitors are requested to contact the organizer's electrician at the venue who will provide the extra power balancing the power capacity in the venue.
11. The exhibitors can also use audio/video gazettes and carry out activities within the space allotted, provided the sound is limited to decent audible volume which will not disturb the neighboring exhibitors.
12. For added mileage, organizing extra events and activities during FEEN Electro-Tech 2026 is open to all exhibitors. However, they must first be approved by the Organizer. Secrecy of events or activities undertaken by the exhibitor will be maintained at all cost.
13. The Organizers reserve the right by notice to change or to add to the terms & conditions in this agreement. The exhibitor shall bring the terms & conditions to the notice of all employees or agents employed by him/her.
14. In all the advertisements released by the exhibitors before or during the event, it is recommended that the advertisement should carry the event's logo which will help to promote the event.
15. No cancellation or demand for refunds will be entertained once the Space Reservation Form is duly filled and signed.
16. The Organizers reserves the right to be the final authority in settling the dispute.

Signature & stamp of Exhibiting Company

Signature & Stamp of Organizer

NAME:

NAME:

DATE:

DATE:

TW TRANSWELD
TRANSFORMER

PRESENTS

FEEW ELECTRO TECH-2026

12th INT'L ELECTRICAL-ELECTRONIC EXHIBITION & SYMPOSIUM

June 05 – 08, 2026 (22 – 25 Jestha 2083)

PROUD PARTICIPANTS FROM PREVIOUS EDITIONS

PHILIPS **SIEMENS** **Schneider Electric** **Panasonic**

legrand **KEI Wires & Cables** **GreatWhite Electricals** **Goldmedal SWITCHES & SYSTEMS** **GM SWITCH TO A BETTER WORLD**

PRIMA CABLE **USHA** **PREMIER WIRES** **norisys** **BAJAJ Bajaj Electricals Limited**

ELECTRA ELECTRIC Enlightening Dreams **CHINT CHINT ELECTRICS** **NEEK** **ABB** **POLYCAB IDEAS. CONNECTED.**

Finolex **Janaki CABLE** **C&S electric** **JANVI GROUP** **PG** **LS ELECTRIC**

orient electric **INDOASIAN MAKES SENSE** **TINCE INNOVATING LIGHTING SOLUTIONS** **Swift gold** **HAVELLS**

RATHI **G** **Janta** **Lisha Touched by Trust** **HPL** **Himstar**

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